

Stratification in the Modernization of the Social Sphere of Uzbekistan Process and Implementation of Social Cooperation Mechanisms its Own Characteristics

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Annotation---In this article, social spheres in the conditions of Uzbekistan stratification processes and cooperation mechanisms in modernization introduction of ancient customs and traditions of our people, values, on the basis of national identity, social stratification processes, social relations are diverse and complex in the system, each group, layer and class is given a certain place, and the other it is mentioned that he enters into various relationships with social formations. Social cooperation is a region where different peoples live together and determines the national development of the country, the population is well-fed and prosperous. His residence serves as a guarantee of peace and stability in this place justified.

Keywords--- Society, Social, Stratification, Social Mobility, Partner, Social Cooperation, Development, Modernization, Family, Neighborhood, Blood Kinship, Labor.

The current stage of development of society completely different from the previous ones. To each other in areas of public life a high degree of connection between them dependence and strong dynamics in determining the factors of social development requires a very careful approach. Because every social groups, layers have their own interests, and their activities will be directed to the realization of these interests. Under these circumstances it is also an activity to unite them on the path of common national interests it is essential to achieve them. Stratification processes in the modernization of social spheres. The introduction of cooperation mechanisms is a long tradition of our people based on traditions, values, national identity social processes of stratification, phenomena of social stratification are open in any case. Manifested in societies of different levels, society is multidimensional, hierarchical represents the organization of the form. Because in a complex and complex system of social relations, each group, layer and class is known presence of place and various relations with other social subjects included. One group has different opportunities and conditions, property and higher or higher in income, proximity to power, influence. So, social strata are a conditional group, and its social status is different. Whether it can influence the group or not is also a certain social valid in time and space. Stratification processes are social inequality in the modern era, one of placing a group above or below another, from one group to another transitional, that is, it manifests itself in social mobility. Democratic, legal in states all citizens are independent of their social status and origin declared legally equal. And in life the roof in the sense that all social groups cannot be equal. Islam Karimov, First President of the Republic of Uzbekistan said: "The relations of the market economy in our country thanks to its implementation, the way of thinking and worldview of our compatriots it shows how much he has changed. Many are well aware that in the early 90s, most people have someone's personal that he could have a small shop, not to mention a factory or a farm he could not even imagine it, and if he did, he could not accept it. Because under the old system, where everything was state property, it was private property being, entrepreneurship and running a small business were alien to use evaluated as concepts. Today it is private property how the attitude to the concept has changed, how deep it is in our life. We are all witnesses to the fact that this is happening, and this situation does not surprise anyone won't leave." Today social mobility, i.e. individuals or groups aimed at changing the place and position in the social structure of society actions also become faster and more complex. The very social mobility in turn, in connection with the implementation of the laws of social development depending on the lower and higher social status of certain individuals and groups accelerates its change. Democratization in Uzbekistan reforms expand opportunities for social mobility. Toward Democracy Based on the barriers of society in our country are discarded and wide opportunities for social freedom are created.

In such circumstances, it is important to acquire knowledge, master a profession and increasing importance of entrepreneurship. Transition to market relations at the same time, the old administrative-command system was eroded, the strengthening of new social relations shaped the society it can be said that this increased the social activity of its members. He also the ratio between urban and rural, mental and physical labor also gives a significant impetus to strengthening. Opinion about social cooperation based on national characteristics during its implementation, how the concept of "partner" is defined differently is an important. After all, it is one-sided to analyze cooperation as a phenomenon specific to the system of economic relations, as, for example, in the West. earns. Because society is not a unit consisting only of the economic sphere. If we take Uzbekistan as an example, then from the spirit of

teamworkwe can see that this is due to the events that occur.In other words, social cooperation exists only in our societynot limited to economic relations, but also social relationsis directly related and manifests itself in all spheres of societyand interpersonal, group, social interactionsis a necessary condition for its stability.It is known that our people are close-knit, like-minded and unitedimpossible to imagine without family ties.brothers,sister-sister, uncle-nephew, godparents and other similar relationshipsThis type of cooperation, which has been developing for a long time, is of great value,is an integral part of our national spirituality.Although kinship relations are characteristic of the life of all peoples,in our country in a unique way.Because we have a collective characterstarts with relationships.Man good or badFirst of all, he turns to his relatives.Their material isbut above all the need for spiritual and spiritual cooperation, sympathyfeels Organization of events in the circle of loved ones, in themdirect participation, if necessary, other various household and professionaltakes precedence over service tasks.

Legal in many other societiesimplemented through various important legal norms and documentsevents, events, inter-clan cooperation on our landaccording to the "unwritten" rules of the system, this happens by itself, naturallyThis is the imperfection of our system of social ¹relations. Also social, formed on the basis of national characteristics.Another form of cooperation is manifested in good neighborly relationsappears.Good neighborly relations have a rich historyis one of the values.Social cooperation in our society.It is important to note that this view is steadily evolving.becauseour people to neighbors in any socio-political and economic conditionswas relatively indifferent.In particular, in this regard, first of all,"Neighbor on the porch", "FarA close neighbor is better than a relative", for example, "Your neighbor is peaceful, you are peaceful"the proverbs themselves indicate that we have a unique philosophy in this regardGives and also "neighborly right" various benefits to neighbors.It is also stable among households in our country is evidence of the existence of social cooperation."The Uzbek people have always been hospitable, open, friendly and cleanthey are known as people with intentions.In the development of international relations, we respect our peopleas well as deep respect for other nations and peoplesattention, good neighborliness and that they also have national prideshould be considered and acted upon.Mutually stable relationships between family and neighbors for our peopleis also of particular importance.Indeed, between these two social institutionssocial cooperation is important for the social stability of our entire societyis a condition.It is known that for us the family is sacred, it is the spiritual maturity of a personunique.Self-awareness in all aspects of society, natureand knowledge of society, an independent assessment of things, phenomena and events,In the family, such human qualities as the formation of a worldview are formedbegins "Essentially, the family consists of people of both sexes that is, a man and a woman begin to live in harmony with each other, love,desire to marry and breed, understanding each othersatisfaction, replenishment of society, regular renewal of generations, and most importantlymost importantly, it is both economically and morallya product of joint action on the path to excellence"defined as the Family - a holy place for each of us.Therefore, our nation is extremely responsible approach to the issue of building a familythe approach is typical.Since the family is an event connected with the perspective of the nation,embodies events. Raising a Perfect Generation, Maturity criteria, science orientation, profession, youth with housing vital issues, such as ensuring their resolution in the families of our societyfinds and this, in turn, is not an easy task, and, of course, the familyit is realized as a result of mutual active cooperation of its members.Of course, in order to guide the younger generation to life, for this he is social.Attitude towards creating conditions is unique among different peoples Peculiarities.In some nations, when children grow up, family, parentslive independently of the mother spiritually, culturally and domesticallybegins in turn, this behavior is also on the part of the heads of the familysupported.In fact, raising children is an interaction between parentsis directly related."If the family is built on the principles of compromiseif it is not built, if the compromise consciousness of husband and wife is shallow and poor, theywars and quarrels in the family, if you do not take into account the influence of the external environmentbecomes a permanent state, and the disintegration of such a family accelerates.Also, the upbringing of children in the family is "other" (community, neighborhood, protection of the rightsexecuting bodies, etc.) is carried out indirectly. In this process, the most important and first "group" of education is the educational familyfunction will be lost".This form of cooperation in our families between membersalienation, which can manifest itself in various waysmaking it possible to prevent and eliminate the processis of particular importance.At the same time, this value, care in youth,negligence, such as placing responsibility for your life only on adultsdenies vices, the desire to create their own future with their own handsencourages.

¹ 1 Karimov I.A.Uzbekistan is on the verge of independence.- Tashkent: Uzbekistan, 2011. - p. 143.

² 2 Safarov O., Mahmudov M.Family spirituality.- Tashkent: Ma'naviyat, 1998. - p. 20-21.

After all, most issues in families are a mutual exchange of ideas, we all know that this is solved through consultations and advice. In this sense, the family is the first, important part of the process of human socialization. One of the steps. "Because the purest and purest human feelings are the first. Concepts and ideas about life are formed primarily in the family. A moral criterion that determines the character, character and outlook of the child and views - goodness and nobility and kindness. Sacred concepts such as Andisha are based on decision in a family context naturally found". Globalization in the economy in the period of modernization of our society activation of the processes of spiritual and moral education towards Western spirituality. The emergence of individualism, inherent in all aspects of our lives and especially to the environment of traditional social cooperation between family members has a significant impact. Therefore, our country is a free and prosperous country, free and prosperous family along with other social institutions on the way of life support much attention is paid to this factor. For this reason, it is possible to implement reforms, no doubt, social cooperation at the national level serves to strengthen. After all, since ancient times, the Motherland has been considered a family-sacred country for our people. After all, loyalty to the family, loyalty to parents and love for brothers and sisters is the Motherland are preludes of feeling. Where there is no sincere devotion to the family, children do not respect their parents. This situation is social undermines cooperation. Strengthening the family factor, on the one hand, family, state and society depends on increased attention, and secondly, family subjective, that is, with the full manifestation of their inner potential depends on. The internal possibilities of the family mean the composition of the family, the family the social goals of its members, the goals they set for themselves, upbringing of children, education, individual development of a person, moral practice in the family environment of the factors of upbringing, kindness, fidelity, patience, love understandable to do. We can say that social cooperation underlies the phenomenon of neighborhood without exaggeration. People have different occupations, different in society occupant of position, partner, partner with different people on the way to existence may be. However, this cooperation lasts a certain time in a person's life. In the neighborhood, that is, with neighbors and neighboring blocks cooperation occurs regularly, lasts a lifetime and gives spiritual there is a spiritual legacy. President of the Republic of Uzbekistan I. A. Karimov noted, "... mutual kindness, consent and consent are necessary, reception of information about those in need of assistance, head of the orphanage caresses, wedding performances, hashar and maraka shared with many people. Our people have a custom of spending time together in good times and bad times customs and traditions are formed and developed primarily in the environment of the neighborhood". In most societies, if society starts right after the family, and we have the West, which accelerates the construction of civil society in a certain sense there are areas that are not characteristic of their mentality. Uzbek quarters in the truest sense place of moral education; how the elders in the family can raise a child. The contribution of the area in which this family lives will be the same in terms of education we are not wrong. On top of that, our people's neighborhood is ancient democratic traditions have not lost their strength even now, the neighborhood itself ethically move from the family to civil society as the governing body serves as a bridge. This intermediate bonding structure is common in the Western world. It has been formed since ancient times in microdistricts during the years of independence our values, customs and traditions are being restored, fellow countrymen vital cooperation and harmony between enriched with new content. At the same time, social. The legal status and powers have been expanded, and today they themselves management office, as a class of true democracy, on a large scale works.

"Mahalla" for the first time in the history of our statehood the concept is included in our Constitution, its place in the management of society and status is firmly established. A. Ibragimov said: "The Uzbek quarter has existed for many centuries formed, has its own rules, which are passed from the ancestor to the generation. In the neighborhood of each child, seven neighbors bring up. I can give, advise, give advice. The youth listen to them asks... Discussion of the behavior of a citizen in the district office stronger and more effective than discussion in court. According to them, family misunderstandings are not discussed immediately, the husband over his wife, and the wife over her husband. He does not file a secret application and does not go to court. This is also, without a doubt, on national soil is one of the characteristic features of social cooperation. The teacher-student relationship is also a special Eastern value occupies an important place in the life of our people. It should be noted that social if this ancient form of

³ Khaitov Sh. The philosophy of compromise is the basis of family harmony // Philosophical and legal basis of the national idea and ideology importance in the development of sciences. Proceedings of the scientific and practical conference (May 2, 2008). - Tashkent: Philosophy and Law Institute Publishing House, 2008. - p. 247

⁴ Karimov I.A. High spirituality is an inexhaustible power. - Tashkent: Ma'naviyat, 2008. - p. 52

⁵ Karimov I.A. High spirituality is an inexhaustible power. - Tashkent: Ma'naviyat, 2008. - 58-p.

⁶ See: Constitution of the Republic of Uzbekistan. - Tashkent: Uzbekistan, 2010.

⁷ Ibrohimov A. Uzbek neighborhood. - Tashkent: Ma'naviyat, 2007. - p. 15.

cooperation is found in the life of some peoples of the East in our country, with special aspects of teacher-student cooperation stands out. Also in our people they say that "the teacher is as great as your father." The presence of wisdom is always necessary to obtain the blessing and approval of the teacher. Attention also on our national soil between these two people characterizes the great social significance of relationships. Of course, the relationships in these areas have been analyzed. In recent years, many scientific works have been carried out within the framework of various social sciences elevated, necessary conclusions of theoretical and practical significance in this regard came out. However, it should be noted that the focus of our research we focus on their analysis through the prism of social cooperation was sent. After all, there is a real need for this, and the same approach is relevant. Counts Interpersonal social cooperation in civil society also shows the level. For example, as a result of the partnership of husband and wife a family is formed. In turn, the stability of cooperation between them, for the social group to which they belong, and, moreover, for the life of society as a whole has a positive effect. Family instability is the opposite brings So, the interpersonal level of social cooperation is a social constitutes an important direction (link) of the system of relations. In addition, for us, family, teacher-student, brothers, sisters, parents and children such forms of interaction, and not just forms of social cooperation, but also our national values. After all, social cooperation is a positive aspect of social relations stability in relations of all levels and forms, systematization is an orientation towards a specific goal. Also social, formed on the basis of our national characteristics deep place in the hearts of our people when they think of forms of cooperation. Another acquired value is respect for the elderly fit for purpose. Because respect for the elderly is part of the historical experience of our nation is one of the subtle oriental values that are being formed and developed. It is known that the representative of the Uzbek nation directly. An appeal to older people who are related by blood and do not know each other as "father" or "mother" it's ok to do it. In turn, our elders treat them as if they were their own children kiss, call them "my son" and "my daughter" and express your deepest wishes also constitute important features that characterize our national life. We must honor the elderly, show them respect and kindness is one of the main responsibilities of a person. Our national identity without them absolutely unimaginable. In other words, it is a national value of respect for elders at the moment a form of social cooperation that is unique to us and suitable for us also appears as After all, the younger generation grows up on this profession of special importance in spiritual, cultural, ideological education enough. In addition, our people tend to respect the female race is one of the values. And in a civil society, women respect is the most important achievement of democracy, that is, both sexes are equal means that he is guaranteed to be free and entitled.

All nationalities and peoples living in Uzbekistan are women against girls in accordance with the provisions of the Basic Law in accordance with international law they make. Uzbeks call a woman, first of all, a mother, a kind sister, a noble girl they look like a woman has a special position and place in the family. People are rich cultural heritage, literature, art and philosophy are reflected in the national idea. Also the beauty and elegance of their women, their fidelity and fidelity embodied as a symbol. Respect and loyalty to the mother is the highest value. Consequently Mother's name is added when referring to the motherland and national language. National the idea of independence for mothers, a prosperous life for all women in society, beautiful for the purpose of earning a living, the freedoms and dignity of women realize your value, unleash your potential and opportunities spiritual national idea, embodied in the main idea of creating conditions traditions and rituals within the framework of national values, which will be the foundation. Principles of humanism and collectivism, moral virtues included. It also serves as its support and foundation. Cause that's how it is values embody the spirit of the nation and the people. In general, "... kindness, which has become our good habit if you take the concept, then it is a very deep historical, national, religious You can see that there are roots. It is first of all person to person, neighbor with neighbor, relative with relative, family with family, eng the main thing is that a person should live in harmony with society, orphans, widows and to show generosity to the disabled, to the stranger, diligently and unselfishly to help means to give, and this feature is inherent in the spiritual world of our people no one can deny that he is gone." Social cooperation between the state, employer and employee equality between, relationships based on mutual respect, that is, sustainable also means labor relations. In this place work in Uzbekistan. The principles of social cooperation are also strong in the sphere of relations. It is important to note that it has a legal basis. After all, labor relations create diversity. As diversity grows, so does the exchange and unity of people desire also increases. The symbol of the exchange, its organizational and legal form - is a contract. Change means that two people take responsibility. This, in turn, leads to cooperation and cooperation. Collaboration is a joint activity. Buyer and seller or a contract between an entrepreneur and an employee is a form of social interaction. Their relationships are the social institutions of society governed by subordinate rights and laws. In the Labor Code of the Republic of Uzbekistan "All citizens work

⁸ Karimov I.A. High spirituality is an inexhaustible power. - Tashkent: Ma'naviyat, 2008. - p. 8-9.

have equal opportunities to have rights and enjoy them. Sex, age, race, nationality, language, social origin, property status and position, attitude to religion, faith, public associations belonging, as well as the labor abilities of employees and their depending on other aspects not related to the results of its work to any restrictions or privileges in the field of labor relations not allowed to define and it is considered discrimination. Performed Important for the Ministry of Labor and Social Protection of the Population Among the tasks are the following:

- Effective policy of formation of the labor market by regions sales, demographic factors, economic sectors promising directions of development and restructuring taking into account the widespread introduction of new forms of employment ensuring the growth of employment of the population.
- With demographic changes and vocational training labor, taking into account the changing requirements associated with work law in the field of employment and social support of the population proposals for the development and further improvement of documents input.
- Professional unemployed population in need of employment providing quality services for retraining and employment.
- Practical measures for the social protection of the low-income population ensuring the implementation of activities, low-income families, people with disabilities and differentially and accurately in providing care only to the elderly strengthen the approach.
- In the field of labor, employment and social protection of the population monitoring compliance with legal requirements improvement, labor relations, financial incentives and relations, in fact, between the employer and the employee under an employment contract legal relations between them, the duties of the employee in his position, disputes in the field of internal regulations and executive discipline, service life and health of an employee in the performance of official duties. Disputes related to damages, reinstatement and/or wages restoration, official secrets (commercial, financial, industrial secrets) and their attitude such as protection councils, collective bargaining this is the field that includes the types. In this regard, in Uzbekistan During the period of social renewal, the practice of creating modern working conditions in accordance with international standards was formed. Private sector every year develops, the level of employment of the population increases. However, the emergence and development of the private sector development, on the one hand, of labor protection and technical safety such as the conclusion of various employment contracts that are not respected causes situations to arise. This, in turn, is our country work for causing harm to the life and health of workers legal mechanism aimed at regulating the liability of the provider implementation of measures aimed at further improvement, effective protection of labor rights of employees through the courts. The law aims to ensure that the documents show that the improvement takes on a real value. In general, fair or safe working conditions are not only about society and contribution to the effective development of the state today, but also in the future. It is important to ensure guaranteed labor protection for additional workers is a factor. After all, this is defined in the Basic Law of our country - the Constitution. is the main principle. Building a Democratic State and Civil Society in Uzbekistan stratification processes and principles of social cooperation After analyzing its importance, we came to the following conclusions.

First, the processes of stratification and social in our country the principles of cooperation are based on the customs and values of our people formed. It should be noted that this system in Western countries. The difference from us is that Westerners apply this principle within the framework of economic relations analyzes and promotes individualism, this is the principle in the life of the people of the East all spheres of public life, economics, spirituality, politics, education plays a key role in educational relationships.

Secondly, the concepts of strata and social cooperation our sacred values, family ties, family, It is formed on the basis of such spirituality as neighborhood and neighborhood. This principle realized through mutual respect, devotion to parents, mentor-student relationship comes out.

Thirdly, this principle is based not only on spiritual grounds, but also on labor grounds fair and safe working process in the regulation of relations also serves as one of the main factors of its creation. So, at the level of society, people are in the social structure of their society they had the opportunity to improve their position. Especially the composition of social groups employed in the national economy has been optimized. The level of housing provision of the population, types of household services and their level of service, salary level, social employment have become powerful influencers.